



OLIFF & BERRIDGE, PLC  
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**PATENT APPLICATION**

Attorney Docket No.: 116282

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Satoru WAKUTA et al.

Group Art Unit: 3618

Application No.: 10/629,743

Examiner: B. FISCHMANN

Filed: July 30, 2003

For: HYBRID DRIVE SYSTEM AND VEHICLE EQUIPPED THEREWITH

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL CLAIMS	*43 MINUS	**20	=23
INDEP CLAIMS	*7 MINUS	***3	=4
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			

SMALL ENTITY	
RATE	ADD'L FEE
x 25	\$
x 100	\$
+ 180	\$
	\$

OTHER THAN A SMALL ENTITY	
RATE	ADD'L FEE
x 50	\$1,150
x 200	\$ 800
+ 360	\$
	\$1,950

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.  
☒ Check No. 173692 in the amount of \$1,950.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Robert A. Miller  
Registration No. 32,771



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

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**AMENDMENT UNDER 37 C.F.R. §1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the July 6, 2005, Office Action, the period for reply being extended to December 6, 2005, by a Petition for Extension of Time filed herewith, please consider the following:

**Amendments to the Specification;**

**Amendments to the Claims** as reflected in the listing of claims;

**Amendments to the Drawings** include attached replacement sheets; and

**Remarks.**

12/07/2005 HALI11 00000063 10629743

01 FC:1202 1150.00 OP  
02 FC:1201 800.00 OP